

University of Montana

ScholarWorks at University of Montana

University of Montana News Releases, 1928,
1956-present

University Relations

3-4-1987

University of Montana events Tuesday March 10, through Sunday March 29, 1987

University of Montana--Missoula. Office of University Relations

Follow this and additional works at: <https://scholarworks.umt.edu/newsreleases>

Let us know how access to this document benefits you.

Recommended Citation

University of Montana--Missoula. Office of University Relations, "University of Montana events Tuesday March 10, through Sunday March 29, 1987" (1987). *University of Montana News Releases, 1928, 1956-present*. 10445.

<https://scholarworks.umt.edu/newsreleases/10445>

This News Article is brought to you for free and open access by the University Relations at ScholarWorks at University of Montana. It has been accepted for inclusion in University of Montana News Releases, 1928, 1956-present by an authorized administrator of ScholarWorks at University of Montana. For more information, please contact scholarworks@mso.umt.edu.



University of Montana

Office of University Relations • Missoula, Montana 59812 • (406) 243-2522

MEDIA RELEASE

March 4, 1987

UNIVERSITY OF MONTANA EVENTS FROM TUESDAY, MARCH 10, THROUGH SUNDAY, MARCH 29

March 10, Tuesday

UM Wind Ensemble and Concert Band--Thomas Cook, conductor,
7:30 p.m., Montana Theatre.

March 11, Wednesday

Satellite Network Programming--"Science and Technology: The
Future," 6 p.m. "Live from Sydney," with bands Midnight Oil and
Hoodoo Gurus, 8 p.m., Underground Lecture Hall.

Wilderness Lecture Series--"Making a Wilderness Bill," 7
p.m., Liberal Arts 11.

Drama/tragedy--"Othello," 8 p.m., Masquer Theatre. \$6.

Slide show--"Open Boats on the Middle Fork," Bill Bevis, 8
p.m., University Center Lounge.

March 12, Thursday

Thesis exhibition--Tom Sailor, through April 3, Paxson
Gallery, Performing Arts and Radio/Television Center.

Winter Art Fair--9 a.m.-5 p.m., University Center.

Lecture--"Where Tobacco Road Leads," Robert Curry, M.D.,
director, Student Health Service, 11 a.m., Chemistry/Pharmacy
109.

Sigma Xi meeting--"Pesticides in the Urban Environment,"
Lilly Tuholske, county extension horticulturist, noon, Science
Complex 304. Refreshments.

Educational Issues Forum--"Restructuring the School
Environment," Hal Stearns, 7-8:30 p.m., Dell Brown Room, Turner
Hall.

- more -

e3-10-87.rl -- 2

Drama/tragedy--"Othello," 8 p.m., Masquer Theatre. \$6.

Performing Arts Series--"La Boheme," 8 p.m., University Theatre, \$12/10.50/9 general, \$8 students/senior citizens.

March 13, Friday

Winter Art Fair--9 a.m.-5 p.m., University Center.

Red Mountain/White Water Ski Pre-Trip meeting--Four days of alpine skiing at either mountain, March 20-24, \$140, \$28 deposit, 4 p.m., University Center 164. Outdoor Program, 243-5072.

Backpack pre-trip meeting--Southeastern Utah Grand Gulch Primitive Area, March 21-28, \$15 deposit, 4 p.m., University Center 164. Outdoor Program, 243-5072.

Drama/tragedy--"Othello," 8 p.m., Masquer Theatre. \$6.

Concert--"An Evening of Opera Scenes," Esther England, director, 8 p.m., Music Recital Hall.

March 14, Saturday

International Students volleyball and basketball--7-10 p.m., McGill Hall.

Drama/tragedy--"Othello," 8 p.m., Masquer Theatre. \$6.

March 20, Friday

Thesis exhibition--Dan Yuhas and Pat Morache, through April 10, Gallery of Visual Arts, Social Sciences Building.

Red Mountain/White Water, British Columbia--Four-day alpine ski trip, March 20-24. Ski either mountain, \$140, \$28 deposit. Outdoor Program, 243-5072.

Backpack pre-trip meeting--Southeastern Utah/Grand Gulch Primitive Area backpack trip, March 21-28, 4 p.m., University Center 164. Outdoor Program, 243-5072.

Mike and Maureen Mansfield birthday party--3-5 p.m., Library Archives. Refreshments. Everyone invited.

March 21, Saturday

- more -

e3-10-87.rl -- 3

Backpack trip/Southeastern Utah Grand Gulch Primitive Area--
March 21-28, canyon country, desert, Indian ruins. \$90/person,
\$15 deposit. Outdoor Program, 243-5072.

String Orchestra of the Rockies concert--8 p.m., University
Theatre. \$7 general, \$5 students/senior citizens.

###

E3-10-87.rl
transm Mslan
Local & Hamilton
vsl